## 2023 AHSGR Convention Call for Presenters Form

Thank you for your interest in presenting at the 2023 International Convention of the American Historical Society of Germans from Russia (AHSGR).

The presentations are scheduled for a total of 60 minutes each. We suggest that you plan 45 minutes for your presentation and allow 10-15 minutes for questions and discussion.

This form requests the following:

- \* General presenter information
- \* Presentation information
- \* Program information
- \* Biography
- \* Equipment needs
- \* Permissions

Call for Presenter Submissions are due January 31, 2023

Questions: Please contact Convention Chair Sue Nakaji at suenakaji@gmail.com

\* Required

Presenter	Information
1 100011101	miorination

1.	Full Name (as you would like published in	Convention Materials) *
2.	Email *	
3.	Phone *	

Presentation Information	This information will be used by our Convention Committee in evaluating submissions and developing a balanced program. It makes be used in our printed program and online to promote the Convention.
Duna ambati am titlam	as you would like it to appear in the Convention Program. *
Presentation title	as you would like it to appear in the Convention in Togram.
Presentation title	as you would like it to appear in the Convention i Togram.
Presentation title	as you would like it to appear in the Convention r Togram.
Presentation Out	tline: provide a brief but comprehensive outline. The Convention se this information to develop a balance program

Intended audie	ence level of knowledge
Mark only one	oval.
Beginner	
Intermedi	ate
Advanced	I
All of the	Above
Biography	This information will be used in our printed program and may be used online to promote the Convention.
	e a brief biography for AHSGR to use in its program and to promote ion (not to exceed 50 words)
your presentati	on (not to exceed 50 words)

10.	Permission to post my biography on websites related to the AHSGR convention is * granted.
	Mark only one oval.
	Yes
	No
11.	What comments would you like the person introducing you to make (if different from your speaker biography)?
	Technology Needs
12.	Please check all that apply *
	Check all that apply.
	I will bring a laptop and flashdrive
	I will bring a flashdrive only
	<ul><li>I am bringing a Mac</li><li>I would like assistance with my live presentation</li></ul>
	I am presenting a pre-recorded session
	Other:

Permissions

13.	I certify that I hold the copyright for my presentation. In the case of a translation, I have obtained permission to translate the original text and to publish the translation from the proper copyright holder. I will provide a copy of this permission to AHSGR. In the case of photos, I have used copyright-free images or own the copyright for them.	*
	Mark only one oval.	
	Yes	
	○ No	
14.	Permission is granted to publish and/or reprint the text of my presentation in an upcoming issue of the AHSGR Journal. I will provide a copy of my presentation to AHSGR per the directions.	*
	Mark only one oval.	
	Yes	
	○ No	
5 .	Permission granted to publish and/or reprint the text of my presentation on the AHSGR website. I will provide a copy of my presentation to AHSGR per the directions.	*
	Mark only one oval.	

16.	Permission is granted to record my presentation by audio and/or video media. Most presentations are used as a resource for libraries and archives, but a number of presentations might be recorded for viewing on our website for a limited time to paid attendees of the Convention or portions may be used in a digital format highlight compilation.	*
	Mark only one oval.	
	Yes	
	○ No	
17.	I hereby grant and assign all copyright of my presentation to AHSGR and for its exclusive use. I understand that in return, AHSGR will grant to me the right to reprint the presentation. This right is subject to my giving proper credit in the book or publication to the original publication in the AHSGR Journal. The credit will include the original copyright notice as it appeared in the AHSGR Journal.	*
	Mark only one oval.	
	Yes	
	◯ No	

Submissions are due January 31, 2022

Please send this form, along with a photo 72dpi or higher in JPEG or PNG format to: Sue Nakaji, AHSGR Convention Committee Chair: suenakaji@gmail.com